

My rebellion

25.05.2019

I request everyone who reads this writing answer these questions that I ask to every fair person, even if only to their own conscience. No one in life can claim that a human being was born into this world as a thief, liar, murderer, robber.

1. So when this reality is there, from whom do people see/learn these qualities or why do they feel compelled to use these paths that do not overlap with human values? Why do predators in the wilderness attack others? Would the ferocity have occurred if these animals had no feeding problems? From this point of view, if not supported, what can a person do who has no means to survive? And how can he/she find the way to tomorrow without harming anyone or nature?
2. If this world is ruled with the ambition of interest as it has so far, what kind of inheritance can we give to the next generations other than these printed papers?
3. I wish everyone a long, healthy and happy life with all my heart. But in our last years, months, even days and hours before we go to that unknown, will we not ask ourselves what we did or did not do for humanity throughout our lives? How do we want to be remembered when we live or after we die? With our money/wealth or with the blessings of the gratitude, the smiling faces of the souls that we have saved and gave happiness?
4. I'm sure many of you think that this world cannot reach prosperous tomorrows with ever-increasing chronic poverty and consequent ignorance and hopeless people, and that this will be exploited by people who are not taught or somehow able to learn the feeling of satisfaction.
5. If we are human beings who claim to have human values, then should we have to fight against the mistreatment and find solution for desperation all-for-one and one-for-all with no thought of personal gain, or should we wait until the 'stone' touches us? If we do this together, neither the victim nor the guilty remains. Our future will certainly be at stake with the ignorance imposed on us without the removal of poverty and people forced to be servants with the increasing interest and power lovers.

There is one more question that I want to ask sheltering the riches' tolerance: Do you think your happiness will increase even more if you win two, three or four times or get rich? If all the financial means of the world were yours, how could you be happy when people around you were starving? Can't we give a glass of water in our oasis to a person roasted by the heat of the desert, take him to our shadow, or help him find the right way? If we don't give this support, is it so difficult to see that we will suffer conscientiously and that our human values will suffer great losses? Are we human or the desert?

Trees cannot live without earth, water and sun, and people cannot live without being embraced with love. They cannot go beyond the so-called happiness created by money. Can this fact be denied? I want to ask, in today's world is disrespect, marginalization and violence, or love and respect outweigh each other day-to-day?

I want this world to be ruled mainly by women, the earth of love. Because we, the men, (except exemptions) believe that we can achieve success only by accessing wealth, power and authority, and we strive for this.

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Unfortunately, we don't even want to see the wounds we created as we've fought for being the most powerful, richest and most respectable people. We have not been able to show mutual love and respect throughout history, but we have had to maintain peace only after the slaughter or victimization of hundreds of thousands of innocent people in the wars of interest. If we don't love and respect each other, then who loves and respect us?

If the world was ruled mostly by women, would we be like this again? Please let's see this truth! Why is it so impossible to share the existing with the poor, why is this world filled with the poor in both real and figurative terms? How is success measured in this life? Is it increasing wealth, striving for a wealthy future just for himself and his family by obtaining a university diploma for the purpose of owning property by working in a large business or being a large business owner, or in addition to all of these disasters, injustice, to make a difference, albeit a small one, by fighting against the disease of interest/dissatisfaction that does not refrain from even exploiting the poor without expecting any benefit and learning to be happy for the happiness we give?

To whom does it harm all super-riches to be subject to special taxation for solidarity with poverty? I couldn't find an answer to this question but surely there is someone who found one! In the meantime, why is it globally avoided from a solidarity tax of one/two cents per dollar/euro of all luxury goods? Why isn't even an investigation made for this proposal? Or is it feared that sensitive hearts will turn the scale?

Is it not possible to conduct a survey on this subject? Even if it is negative (which I don't think so), the result of such a survey will surely take its place in the history as our humanity record and will be the assurance of our future. Ignoring or distorting the facts and leaving innocent/victimized people to their fate in this worldly hell is nothing more than losing one's humanity. Goethe said this world was a hell of a delicate heart. But if the arsonists of this hellfire aren't those among us who suffer from chronic interest, arrogance and ego disease, then who can they be?

Aren't those the legitimate liars and manipulators who make false promises and wheedle to get people's rights, those they have and what's in their pockets to the last penny and convince them with false smiling faces, but turn their back when it comes to giving?

Isn't the number of sensitive hearts enough to extinguish this hellfire with the power of our love and the colors of our human values?

Or is it humanity when the poor/victims and children who are literally a skin bone lose all their color like a dry leaf on the lap of their helpless mothers in pain beyond the soundproof glass pane, when we turn around to eat and drink and toast the goblets in great happiness without any disturbance on this side? Is it possible not to rebel against these situations? How do we, as human beings, fall asleep comfortably in our bed with no worry?

In the meantime, I would like to ask all scientists and thinkers of all women's associations and institutions to bring to light the practices and mistakes that cause this disaster and raise awareness of all humanity by creating a global human platform.

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I want them to bring to the attention of all people that the damages inflicted on humanity for the personal interests of those who have the power to distort reality cannot be left to the initiative of politicians in many parts of the world. Dear scientists, if you could build a platform comprising of thousands of people, would it be possible not to hear your voice? My last words: Decisions and practices that aggrieve people by distorting the truth and without listening to the voice of conscience leave people without nobility, justice and humanity. If this is wrong, then (please forgive me) our human values have become diseased. Although no one takes my struggle seriously, I serve to my conscience and therefore humanity, not to benefit.

A person who protects his or her own values does not constraint his own love. Because human love is just like a river flowing. Around him, neither a tree nor colorful flowers wither. I regret to say that not being able to empathize with the poor and the victim keeps us down.

My biggest dream was to sow the seeds of happiness to the fields of despaired people and to allow some of these people to harvest it for a bit. But unfortunately, I see that the sense of adoration to luxury and glamorous is far more valuable than the lives of millions of people, and I'm conscientiously rebelling that such things are preferred to a bite of bread of these people.

Cengiz Emektar

25.05.2019

Dear Dr. Wolfgang Schäuble,

02.11.2014

Please forgive me, since my conscience has made me occupy your precious time.

You will see and read the subject matter in the attached documents. I feel responsible to the victimized people in order to actualize what I think with my simple citizen identity. Because unfortunately it is very difficult to see people who are writhing in pain and to be happy.

I wrote a letter to our president, Mr. Karl Carstens, in 1983 about whether to charge some taxes on some of the luxury consumer goods, since I could not stand by people to perish because of hunger without doing anything.

The letter of this noble person dated 26.05.1983 is attached. In the letter you will read that he welcomes my struggle with global poverty and finds it very interesting. But in the same response given by the presidency, it was written that my proposal was sent to your ministry for the investigation of the issue.

No one has the right to disrespect your Ministry's silence in such messages. But if I could get a small answer, it would make me extremely happy and give strength to my struggle. In order to continue this struggle, I am knocking on the door of all the philanthropists that I think they cannot keep silent on this call.

Forgive me, but according to my opinion, no man with conscience can close his eyes and turn his back to this despite the solutions, which are not impossible, to the catastrophe of such suffering people (wherever they live).

I wholeheartedly ask you to initiate an initiative to impose a solidarity tax on all luxury goods in Germany and then in the European Union and around the world, as an example to prevent further damage to poor people.

I would like to ask with your tolerance: Who would be inconvenient to pay a tax of (+ -) 0.1% to 1% on fuel, jewelry, expensive cars, properties, drinks and luxury travel?

Luxury goods are consumed only by people with more than enough income, and such people have more than necessary for a normal life (Please forgive me if I'm wrong). These people do not even realize that they pay taxes against global poverty through luxury consumer goods. But sooner or later, they will surely see how they are happy with the happiness of these people they have saved from the brink of death and the resulting happiness of the world.

If you take the first step in this subject or bring it to the agenda, please be assured that the world will never forget it and that this step will take its place in history in gold letters.

At first glance, the language I use for these thoughts may seem absurd or irrational. But please bring the children and women who do not have even a slice of bread in the evening in front of your eyes. Please imagine children who lack a slice of bread left to eat and women who don't even have a few drops of milk to breastfeed their babies!

To excuse the indifference and the so-called helplessness of the persons of means that all of this has taken place so far away, please forgive me, is incompatible with a humane mind.

Please take action in accordance with your nobility and your supreme soul and put an end to the writhing of these people in pain and their tears that no longer exist.

Best regards
Cengiz Emektar

Subject: Poverty and climate conference

Dear Mrs. federal councilor Simonetta Sommeruga,
ladies and gentlemen,

I don't want to over-engage your precious time, but if you read the attached documents briefly, you will see what my purpose is.

I'm neither a hero nor a man who struggles to become one. But if so many people are starving day to day, my conscience doesn't leave me alone. In order to repel this poverty from our world, I had a recommendation to our late president Karl Carstens, who is still in my heart, about taxing all luxury goods 32 years ago.

If our president found this proposal very interesting and even thanked me for this reason, I cannot understand why the politicians I wrote many times remained silent.

They could at least ensure that the feasibility of this proposal was investigated and analyzed by scientists. If this suggestion had been brought to the agenda even with a superficial research, believe me, I would have been very happy. But why hasn't any attempt been made this is really an enigma for me.

Could you bring this proposal to the agenda as a matter of debate? This may be a message for the climate conference in Paris. As long as poverty is a problem in this world, the climate and the future of the world are bound to be endangered.

Thus, we should all be in solidarity with people who suffer from poverty.

Best regards
Cengiz Emektar

28.11.2018